Pete Stark Re-Election Committee

39300 Civic Center Drive, Suite 230 Fremont, CA 94538

Fax Cover Sheet

| DATE | October 22, 1998 | TDME: | |
|------|-------------------------------------|----------------|------------------------------|
| TO: | Federal Election Committee | FAX: | 202/219-0174 |
| TO: | CA Secretary of State | FAX: | 916/653-5045 |
| PROM | Pete Stark Re-Election Committee | FHONE: FAX: | 510/742-8244 510/742-8245 |
| RE: | 48 Hour Reporting | | |

Number of pages including cover sheet: 2 page